

## NATIONAL SPECIALITY ORDER FORM

| IS THIS YOUR FIRST ABTC NATIONAL SPECIALTY?          | YES      | NO   |  |          |
|--|----------|--|--|----------|
| ITEM   | QUANTITY |  | COST   | Subtotal |
| <b>Specialty Package Deals (details on page 15)</b>  |          |  |  |          |
| Blue Ribbon Package                                  |          |  | \$155.00                                       |          |
| Red Ribbon Package                                   |          |  | \$88.00  |          |
| Yellow Ribbon Package                                |          |  | \$50.00  |          |
| White Ribbon Package                                 |          |  | \$45.00  |          |
| Cerf Clinic  |          | _____ Dogs   | \$30.00  |          |
| Heart Clinic   |          | _____ Dogs   | \$40.00  |          |
| Awards Banquet-please circle your choice             |          | _____ People   | \$35.00<br>Per plate                           |          |
| Salmon      Prime Rib      Vegetarian                |          |  |  |          |
| Catalog Ads - Club members prices:                   |          | _____ Page(s)  | ½ \$35.00<br>Full \$65.00<br>Two page \$115.00 |          |
| Catalog Sales  |          | ___ Prepaid Catalog<br>___ Marked sheet<br>and Catalog | \$8.00<br>\$15.00                              |          |
| Raffle Tickets                                       |          |  | \$1.00 each<br>\$5.00 for 6<br>\$15.00 for 20  |          |
| Room Raffle Tickets                                  |          |  | \$5.00 each                                    |          |
| Grooming Raffle Tickets                              |          |  | \$5.00 each                                    |          |
| Ringside VIP Seating for TWO-Raffle Tickets          |          |  | \$5.00 each                                    |          |
| Specialty Sales (separate order form)                |          | N/A  | N/A  | N/A      |
| Suzanne Clothier Seminar                             |          | _____ # People   | \$25.00  |          |
| Tervuren 2-Miler (details and entry on page 22)      |          | _____ #People  | \$15.00  |          |
| Trophy Donations (fill out separate form on page 23) |          | N/A  | N/A  | N/A      |
| Welcome Reception                                    |          | _____ #People  | \$12.00  |          |
|  |          |  | <b>GRAND TOTAL:</b>                            |          |
| Junior Handler Events                                |          | _____ Workshop   | FREE   | FREE     |
| Name of Junior attending:                            |          | _____ Scavenger Hunt                                   |  |          |

Checks or money order in US funds only payable to the ABTC

**Mail to:**  
**ABTC – 2006**  
**PO BOX 1061**  
**PURCELLVILLE, VIRGINIA 20134-1061**

Your Name \_\_\_\_\_

Your Address \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Name Tag Information-List all people attending: \_\_\_\_\_

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Weight and Measure Clinic

Please send the following information to: Leslie Earl 1385 Fairbanks Ct. Dixon CA. 95620 or [dogjudge@onramp113.org](mailto:dogjudge@onramp113.org)

Owners name \_\_\_\_\_

Dogs Gender and Date of Birth \_\_\_\_\_